

**DR-2 Disclosure Summary Page****DR-2**

<b>Huppert for city council</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	City Candidate - City Council	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Lee	<b>Adjusted Due Date</b>	1/20/2015	
<b>District:</b>	4	<b>Filed Date</b>	1/27/2015 2:22:08 PM	
<b>Committee Code:</b>	13915	<b>Postmark Date</b>		
<b>Political Party:</b>	Independent	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Huppert, Jason p	

**Treasurer**

<b>Last Name:</b>	Huppert	<b>First Name:</b>	Patrick	<b>MI:</b>	
<b>Address:</b>	1616 Ave I				
<b>City:</b>	fort Madison	<b>State:</b>	IA	<b>Zip Code:</b>	52627
				<b>Phone:</b>	319-372-3836
<b>E-Mail:</b>					

**Chairperson**

<b>Last Name:</b>	Wilson	<b>First Name:</b>	Stacey	<b>MI:</b>	
<b>Address:</b>	12 ridgewood road				
<b>City:</b>	fort madison	<b>State:</b>	IA	<b>Zip Code:</b>	52627
				<b>Phone:</b>	319-470-0759
<b>E-Mail:</b>					

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$67.17</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$67.17</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$67.17</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00